

## Southwestern Ohio Chapter News & Meeting Announcement - October 2021

Scheduled Meetings and Topics for 2021			
October	October 12 <sup>th</sup> 12 PM – 1 PM	Diversity and Inclusion	
November	November 9 <sup>th</sup> 12PM – 1 PM	OSHA discussion with Ken Montgomery	
December	TBD	Holiday Networking Event	

Won't you please join us virtually?

# **OCTOBER MEETING TOPIC: Diversity and Inclusion**

Date: Tuesday October 12th

Meeting time: 12:00 PM - 1:00 PM

Location: online Please register online: <a href="https://swohio.assp.org/event/">https://swohio.assp.org/event/</a>

# Plant Tours for 2022

If you and your company would be willing to host a plant tour next year, please let Brad Weber know and we can make arrangements to get it on our meeting calendar. That is a great opportunity to network with other safety professionals as well as share ideas and innovations across industries.

## Florence Y'All Member appreciation night

Members and their families attended our SW Ohio Member appreciate night at the Florence Y'Alls ballpark. Dinner, drinks and comradery were shared by all. We had room for more so next year please plan on attending. It was a fun night to relax and network. Thank you, SW Ohio Chapter, for providing us this opportunity!



# SW Ohio ASSP Ronald McDonald House Volunteer Night



SW Ohio members participated in our annual give back to our community volunteer event at the Ronald McDonald House. Members prepared a meal consisting of spinach and strawberry salad, grilled chicken and grilled ham and cheese with roasted potatoes and broccoli with a warm roll and cheesecake. The team was able to provide meals to over fifty clients and their families. Put it on your calendar for next Fall to come out and participate in this heartwarming event.



## SOUTH WEST OHIO CHAPTER SCHOLORSHIP FUNDRAISER

The chapter team is planning a sporting clays event tentatively scheduled for the Fall of 2022. This event will help the chapter to raise money for our scholarship fund. This money is used to help college students wishing to pursue a career in Environmental Health and Safety to get a little financial assistance through our local chapter.

# WE ARE LOOKING FOR SPONSORS FOR THE UPCOMING SCHOLORSHIP FUND RAISER





When: Friday June 17, 2022

Where: Sycamore Pheasant Club

What Time: 10:30 AM – 4:30 PM

Sponsorship Opportunities

**Platinum Presenting Sponsor (\$5,000)-1** Two teams of four shooters; Company name or logo on primary promotional banner which will be complimentary take home photo background for all team members; Opportunity to sponsor, speak and hand out awards at presentations ceremony; The opportunity to place multiple items in shooter gift bags; 2 shooting station signs; Placement in event signage and Chapter website and social media distributed to over 200+ ASSP chapter members.

**Gold Sponsors (\$4,000)-2** Two teams of four shooters; Company name or logo on primary promotional banner which will be complimentary take home photo for all team members; The opportunity to place one item in shooter gift bags; 1 shooting station sign; Placement in Chapter website and social media distributed to over 200 +ASSP chapter members.

**Ammunition Sponsors (\$3,000)-2** One team of four shooters; Company name or logo sticker on all ammunition packs for event: The opportunity to place one item in shooter gift bags; 1 shooting station sign; Placement in Chapter website and social media distributed to over 200+ ASSP chapter members. shooter gifts; shooting station sign; program and event signage.

**Lunch Sponsor (\$3,000)-1** One team of four shooters; Provides meal for all shooters; table tents with company name or logo during meal; The opportunity to place one item in shooter gift bags;1 shooting station sign; Placement in Chapter website and social media distributed to over 200 +ASSP chapter members.

Cart Sponsors (\$2,500)-2 One team of four shooters; Company name or logo on 1 side of shooter team carts; The opportunity to place one item in shooter gift bags; Placement in Chapter website and social media distributed to over 200+ ASSP chapter members. \* one sponsorship of \$4,500 doubles Cart Sponsorship opportunity

Scorecard Sponsor (\$2,000)-1 One team of four shooters; Company name or logo on all scorecards used by shooters; The opportunity to place one item in shooter gift bags; Placement in Chapter website and social media distributed to over 200+ ASSP chapter members. \* one sponsorship of \$3,000 sponsors both scorecard and closing reception opportunity.

**Closing Reception Sponsor (\$1,500)** Provides snack foods, 2-adult beverages per person and soft Drinks for all shooters; table tents with company name or logo during closing reception; The opportunity to place one item in shooter gift bags; Placement in Chapter website and social media distributed to over 200+ ASSP chapter members.

**Station Sponsor (\$500.00)** One prominent sign at one of the available shooting stations; The opportunity to place 1 item in shooter gift bags; Placement in event signage and Chapter website and social media distributed to over 200+ ASSP chapter members. \* One sponsorship of \$800 doubles Station Sponsorship opportunity, \$900 triples the sponsorship opportunity.

**Team Ticket to form a team (\$1000.00)** Company/individual can sponsor 4 participants at this entry fee amount; The opportunity to place 1 item in shooter gift bags; complimentary take home photo background for all team members. **Payment in full for your team by April 30-2022 and receive \$100.00 off team price!** 

Single Ticket to join a team (\$275.00) Company/individual can sponsor a participant at this entry fee amount; No guarantee of a team. The opportunity to place 1 item in shooter gift bags. Payment in full for your individual ticket by April 30-2022 and receive \$25.00 off individual price!

When you reply for more information, you can do so to Bradford Weber <a href="mailto:brad.weber@sheakley.com">brad.weber@sheakley.com</a>
513-314-0042

Bob Gander

<u>bobgander@jtmfoodgroup.com</u>

513-503-6089



#### ASSP COMMUNITY UPDATES

### **Leadership Opportunities: 2022 Elections**

Are you looking to grow your leadership skills and access insights on the latest safety trends and innovations? Become an elected volunteer leader with ASSP. Nominations are due Oct. 22. <u>Learn</u> more

#### Get All the Facts: ASSP's Governance Proposal

What is ASSP governance and how does it impact you? Visit our governance webpage for all the facts, including the task force report, a fact sheet, an infographic and FAQs. Learn more

## **Upcoming Awards and Honors Program Deadlines**

ASSP's awards help recognize our members' efforts to create safe work environments and lead the Society. Learn about the awards and please note the deadlines for submitting nomination packages.

- Honor of Fellow: Due Nov. 1
- Safety Professionals of the Year: Due Nov. 1
- Outstanding Safety Educator: Due Jan. 7
- Bresnahan Standards Medal: Due March 1

#### **EDUCATION & TRAINING**

Oct. 7 - Nov. 4, 2021

## Implementing ISO 45001 (I)

4-Week Online Instructor-Led Course | 2.1 CEUs

#### Member Price \$815

An occupational health and safety management system should be an integral part of your organization's overall business operations and objectives. Learn to navigate ISO 45001 and to create an actionable plan to adopt the standard. Your registration includes a copy of ANSI/ASSP/ISO 45001-2018 - a \$135 value!

Learn more

Oct. 7 - Nov. 4, 2021

## <u>Essential Risk Assessment Tools for Safety</u> <u>Professionals (B)</u>

4-Week Online Instructor-Led Course | 1.4 CEUs

#### Member Price \$625

Develop a foundational understanding of essential risk assessment tools for identifying hazards, modifying risk assessment tools and applying risk reduction concepts. Your registration includes our Financial Basics course - a \$299 value! Register today

Oct. 14 - Nov. 18, 2021

## Managed Fall Protection (I)

5-Week Online Instructor-Led Course | 2.1 CEUs

#### Member Price \$815

Build the knowledge you need to implement a comprehensive managed fall protection program supported by the included standard: ANSI/ASSP Z359.2-2017. Register today

Oct. 21 - Nov. 18

## Prevention Through Design (B)

4-week Online Instructor-Led Course | 1.4 CEUs

#### LIMITED TIME ONLY: Member Price \$399

Gain a foundational understanding of prevention through design (PTD) as defined by the ANSI/ASSP Z590.3 standard. Apply PTD methods and concepts to real-world incidents as you work through modules that include short videos, scenarios, interactive tools and assignments. Learn more

#### STANDARDS & TECHNICAL PUBLICATIONS

## **New Fall Protection Standard Published**

ANSI/ASSP Z359.9-2021, Personal Equipment for Protection Against Falls-Descent Controllers, establishes minimum requirements for automatic and manual descent controllers intended for use in the workplace in rope access, rope descent and evacuation. <a href="Order now">Order now</a>

# **New Members**

The South West Ohio Chapter of ASSP welcomes Cleon, Samual & Megan to ASSP. We appreciate their membership and hope they will join us as well as participate in our monthly meetings.

#### Cleon Murray

Company Name - WORK: The Procter and Gamble Company



Samual Jacob

Credentials: Certified Safety Professional

#### Megan Curry

Company Name - WORK: Alkermes Job Title - Primary: Sr EHS Specialist

## ATTENTION COLLEGE STUDENTS!





Membership | Education | Standards

## **Attention Graduate Students:**

Doctoral candidate at the University of Cincinnati seeks engineering graduate student participation

I, Jutshi Agarwal, Department of Engineering Education, am seeking fellow engineering graduate student participation in my dissertation research on the teaching preparation of future engineering faculty. Participation involves a 15-minute survey on how confident engineering graduate students are in their abilities to teach undergraduate/graduate courses. You do not need to be involved in any teaching activity to respond to this survey. The study also involves an optional second stage of online interviews(recorded). You will be given the option at the end of the survey as to whether you wish to participate in the second stage. If you consent to the interview, you will be asked to provide your contact details so I can reach out to you for that part. You do NOT need to consent to the interview to participate in the survey.

More information about IRB (Institutional Review Board) approval, faculty advisors, and the study will be available at the link below before you start the survey.

I sincerely thank you for your participation in this study. Please feel free to forward this call for participation to the greater graduate student community in your engineering college. If you have any questions or concerns, please reach out to me at <a href="mailto:agarwaji@mail.uc.edu">agarwaji@mail.uc.edu</a>.

Survey link: <a href="https://ucengeducation.az1.qualtrics.com/jfe/form/SV">https://ucengeducation.az1.qualtrics.com/jfe/form/SV</a> 8vkfUiRhoT1FWIe

## ATTENTION EMPLOYEERS:

We have a great connection with the University of Cincinnati in that our members want your students to help with coop and internship opportunities.

Here are the process steps if you want your organization to be included in the UC COOP placement program:

In order to recruit students for the next co-op term (fall semester), you will need to create an account in PAL, the database we use to manage the co-op program: <a href="www.uc.edu/PAL">www.uc.edu/PAL</a>. This is the best way to get real time access to resumes of students currently available and interested in your positions. I recommend stating the specific type of projects and equipment that students will be working on during the co-op in order to attract student interest.

The University of Cincinnati does ask that all co-op employers agree to:

- 1) Supervise the student for the duration of the semester
- 2) Provide full-time, paid work, as W2 employees during that time.
- 3) Agree that their organization is in compliance with state and federal employment law and that their organization has and enforces non-discrimination policies and has conduct policies in place.
- 4) Complete an evaluation of student performance at the end of the term (in PAL).

In PAL you can select applicable majors/terms and the position will be viewable to students in the future. You can also find support materials, including co-op calendars and salary information, for co-op employers, including co-op calendars and salary information, on our website:

https://www.uc.edu/campus-life/careereducation/employers.html

2019-20 Average Co-op Salary

Students are currently applying for fall positions, but a rule of thumb for many co-op employers hiring is the following timeline:

- Summer semester: Hiring starts in January/February
- Fall semester: Hiring starts in April/May
- Spring semester: Hiring starts in August/September

Members please contact Annie Kelly to find out what students are available when and what their course of study is to better fit with your organization:

Annie Kelly, EdD (she/her/hers)

Visiting Assistant Professor

Mechanical Engineering Faculty Co-op Advisor - Class of 2023, 2024, & 2025

MechE Resources & Appointment Scheduling

Division of Experience-Based Learning & Career Education

University of Cincinnati

anne.kelly@uc.edu

https://swohio.assp.org/	12
Newsletter additions or comments:	
David Schriever, M.S., CSP	
NE Regional EHS Manager	
Cox Automotive	
Daviator95@gmail.com	
513-375-3743	
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